

DON'T BE LEFT OUT!

YOU WON'T WANT TO MISS THIS OUTSTANDING SYMPOSIUM

EXHIBIT SPACE IS LIMITED AND WILL FILL UP FAST!

BE ONE OF THE FIRST 10 TO REGISTER AND PAY AND YOU WILL BE ENTERED INTO A DRAWING FOR A FREE BOOTHY SPACE!

REGISTRATION FORM FOR EXHIBITORS

Company Name _____

Address _____

Telephone Number _____ Fax _____ Email _____

Representative(s) _____

List Products or Services Available at Booth _____

Any Requirements? _____

Please check the booth space you will require:

Booth space of 10' x 8', one draped table and two chairs (\$1,350) _____

Will you need electric? Yes ___ No ___ Electric fee – \$70.00

The fee of \$1,350 also includes up to two meal function tickets. Representatives over two will be an additional \$50.00 each.

Method of Payment: VISA MasterCard Check

Credit Card# _____ Exp. Date _____ CVC# _____

Signature _____

A non-refundable check deposit in the amount of \$500.00 by October 1, 2017, will guarantee your exhibit space for 2018. The balance will be due by December 1, 2017.

Please complete this form and mail to ACA Council on Nutrition, Bonnie Sealock, Correspondence Secretary, 6855 Browntown Road, Front Royal, Va. 22630, together with your check, or, fax to 540 635 3669 or email to acacon@comcast.net. **ACT NOW! YOU DO NOT WANT TO MISS THIS ONE!!**

Due to the special nature of our 2018 seminar contract with Club Med, and all the great amenities you will receive there, room reservations must be made and paid in full in advance. The cut off for the early bird at the hotel is Dec. 1, 2017. Requests for travel and hotel reservations should be directed to Ms. Claudia Rabin Manning of Trump Travel at 1-800-937-3878.

The ACA Council on Nutrition and Trump Travel are not liable for any loss or accident.